

# CHAPTER I

## INTRODUCTION

### 1.1 Background of the Study

Culture is the custom, arts, social institutions and achievements of a particular nation, people and other social group. Culture is a value it is used by the people to control the human attitude in an area. It can make all of the people know and learn some cultures from another places. However, the language that use to communicate should be one that can help them to understand each other. As a country, Indonesia consist of many ethnic group. Ethnic group here means their own culture. In general their culture is still introduced from generation to generation through some media that is oral tradition. One of the oral tradition is *AenaBife*. One of the traditions or culture at Timor Regency south that do society is *Natoni*. *Natoni* was be done by Timor society intermediates south in various custom ceremony kind. *Natoni* can be utilized deep ritual governance and tradition. There for, of the oral tradition *Natoni* of *AenaBife* in Naifatu Villagenot as things that need to be feared but as a lesson for women to stay vigilant in building relationship with people who are considered their boyfriends or fiancé. Based on the reason above, it is very important for the researcher to make a study under the title "Analysing *Natoni* of *AenaBife* in Naifatu Village, Santian Sub-district, South Central Timor Regency". Elopment is an act of escaping a woman without permission with the aim of living together or getting married. It can also mean the kidnapping of an underage girl with the consent of both parties but not liked by her parents. This means that it means kidnapping the bride either through tactics, coercion, or threat factors.

This method is commonly done by marrying together, generally between two armies there is already a love affair and there is no element coercion in it but because between them an obstacle falls that may be threatened with being cancelled, the road can be taken so that the clothes are not cancelled. With the explanation from together that they originally made a mature agreement about the day of the place, the bride was picked up.

Based on the agreement, the bride is rushed to the bridegroom's house or to another place as a hiding place for the two brides. After this escape went smoothly, the man sent a messenger to the girl's parents and family to inform that their daughter had been rushed in to be married by A. For example, complete with the identity of the man and the identity of the bridegroom's parent, this decision serves as a messenger of the bridegroom and so as not to get obstacles from the bride's family. And then whether there is consent from the girl's parent and her family does not hinder the process of legalizing her marriage as long as all the conditions have been met. As for the customary law of marriage, namely:

1. The reception ceremony at the bride's house
2. The ceremony for the trip to the bridegroom's house,
3. The ceremony of validating his new status at the groom's house.

The aim is to prevent unwanted this from appearing at a later date and if something happens to the marriage, the community will be witnesses in the case that occurs.

## **1.2 Statement of the Problems**

The writer conducted a thesis to answer some problems that are stated as follows:

1.2.1 What expressions are used in *Natoniof AenaBife*?

1.2.2 What are the values of *Natoniof AenaBife*?

## **1.3 Objective of the Study**

1.3.1 To analyse the expressions used in *Natoniof AenaBife*.

1.3.2 To analyse the values *Natoniof AenaBife*.

## **1.4 Significances of the Study**

The writer first of all hopes that this writing will remind to readers who has strong character and has courage and come overcome all the problems in life and can reach the success. Secondly, it hopes that this study will change and give a useful contribution to English students who are interested in literary work.

## **1.5 Scope and Limitation**

In this study, the writer focuses on her attention in Analysing *Natoniof AenaBife* in Naifatu Village, Santian Subdistrict, South Central Timor Regency.

## **1.6 Definition of Term**

In this part, the writer wants to divine some terms used in the title of this study in order to avoid misunderstanding among readers. Those terms is divine as follow:

1.6.1. *Natoni* is a welcome speech for the persons who respectful in the events

1.6.2. *AenaBife* is a traditional ceremony that takes place in Naifatu Village, Santiansub district, South Central Timor Regency.

## **1.7 Organization of the Study**

This writing thesis consists of five chapters. Chapter one is divided into Background of Study, Statement of the Problem, Objective of the Study, Significances of the Study, Scope and Limitation, Definition of Terms, and Organization of the Study. Chapter two is Review of Related Literature deals with Previous Study, Theory of Literature; Chapter three is about method of Research divided into Research Design, Subjective of the Study, Instrument, Procedures of Data Collection and Technique of Data Analysis. Chapter IV are Finding and Discussion and then Chapter V are Conclusion and Suggestion.